



**SUSTAINABLE SCHOOLS OF INDIA
GREEN SCHOOL RANKINGS 2024**



R. INDIA SCHOOL RANKINGS 2024



Sustainable Schools of India - Green School Rankings 2024

Basic Profile of the School

Name of the School		
Address		
Website		
Email ID		
Type of School	Day School (Boys/Girls/CoEd)
	Boarding School (Boys/Girls/CoEd)
	International School (Boys/Girls/CoEd)

Date of Establishment		
Affiliation / Accreditation		
Total Number of Students Educated (Till December 2023)	Class VI to X : Equivalent Level 6 th - 10 th	Class XI & XII : Equivalent Level 10 th - 12 th

Name of the Chairperson		
Designation		
Email ID		
Email ID (Secretary/PA)		

Name of the Principal		
Official Designation		
Email ID		Mobile -
Name of the Vice Principal		
Designation		
Email ID		Mobile -

School's Infrastructure

Campus Area (In Acre)	
Built Up Area (In Sq. Ft.)	
Total Number of Girl's Hostel – Bed Count/Capacity	
Total Number of Boy's Hostel – Bed Count/Capacity	
Total Seating Capacity in the Library	
Total Number of Rainwater Harvesting Pits	
Alternative Renewable Energy / Solar Power Generation Capacity	



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1. ACADEMIC PERFORMANCE

a. Average CGPA / Percentage achieved by students in the previous academic year's board exams:

Year	Class X	Science	Arts	Commerce	Others - 1	Others-2
2020-21						
2021-22						
2022-23						

b. Pass percentage of students in the previous academic year's board exams:

Year	Class X	Science	Arts	Commerce	Others - 1	Others-2
2020-21						
2021-22						
2022-23						

c. Any significant academic achievements or awards received in the past three years :

[Attach Word/Excel File with the file name as 1c]

2. ACADEMIC INFRASTRUCTURE AND FACILITIES:

a. Number of classrooms:

Class VI to X : Equivalent Level 6 th - 10 th	Class XI & XII : Equivalent Level 10 th - 12 th

b. Number of the laboratories available and fully functional (Science, Computer, etc.):

Class VI to X : Equivalent Level 6 th - 10 th	Class XI & XII : Equivalent Level 10 th - 12 th

c. Library facilities (size, collection, digital resources, etc.):

<ul style="list-style-type: none">• Total Dedicated Functional Area:• No. of Books:• No. of Periodicals:• No. of e-journals:• Total annual spend(s) / expenditure exclusively on Library (Books/e-resources) in the FY 2022-23:

d. Sports facilities (indoor/outdoor, playgrounds, availability of equipment, etc.):

<ul style="list-style-type: none">• Total Open Area in Acre:• List of Outdoor Sports Facilities:• List of Indoor Sports Facilities:• Number of full-time dedicated Staff (Director/Trainer/Faculty) for Sports:
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3. ENERGY CONSERVATION

3.1 Energy and system utility description [Less than 500 words]

3.1.1 List of Utilities (Attach as Annexure 3.1.1)

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3.2 Brief Description of the usage and support-facilities for:

- Electricity
- Steam
- Water
- Compressed Air
- Colling Water

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3.3 Energy Audit carried out in past 5 years, if yes attach the detailed report.

Academic Year	2018-19	2019-20	2020-21	2021-22	2022-23
Date and Agency of Audit					

3.4 Evidence of energy efficiency plan to reduce overall energy consumption and Strategic plans to upgrade existing infrastructure to higher energy efficiency buildings.

- Write brief description in less than 500 Words.
- Attach Policy Document/Circular/Notices and Execution Document with File number 3.4 (Merge multiple documents, if any)

4. Resource Utilization

4.1 Measure and tracking mechanism to check optimum usage of water & ensure zero wastage.

- Write brief description in less than 500 Words.
- Attach Policy Document/Circular/Notices/Execution Document with File number 4.1.1

4.2 Water treatment system in operation and rain-water harvesting system.

- Write brief description in less than 500 Words.
- Attach Policy Document/Circular/Notices/Execution Document with File number 4.2



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4.3 Application of technology to building standards to minimize water use.

- Write brief description in less than 500 Words.
- Attach Policy Document/Circular/Notices/Execution Document with File number 4.3

4.4 Processes to avoid polluted water reaching the institute's water inlet, including water pollution due to accidents/incidents at the University.

- Write brief description in less than 500 Words.
- Attach Policy Document/Circular/Notices/Execution Document with File number 4.4

5. Coeducational Outreach

5.1 Coeducational Outreach activities (public events) undertaken by the institute, not limited to student-led activities (students clubs), customized or need-based demo/lectures.

Academic Year	2018	2019	2022	2021	2022
No. of Activities					

5.2 Short-term (Skill development) value-added courses. Or vocational training hosted by the institute which is in online/offline mode, free or with fee.

Academic Year	2018	2019	2022	2021	2022
No. of Activities					

5.3 Does the Institute published any Sustainability Report in past 2 Years? If Yes, attach the report

6. Coeducational Outreach

Mention the Verification Contact Details of 5 Academicians (Director/ VC/ Registrar/ Principal) outside your School in similar category/rank/band of Institutions, as yours. (Indian Peer HEIs only).

Name of the Person	Designation	Mobile	Email



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Participation Fee

Mode of Payment	NEFT/RTGS	ONLINE - DIRECT PAYMENT LINK
Date of Payment		
UTR Number / Txn ID		
ONLINE PAYMENT LINK	https://pages.razorpay.com/r-isr ONLINE - DIRECT PAYMENT LINK	

DECLARATION

I (Principal/Director) certify that the information provided above is true for records, to the best of my knowledge and complete. I also understand that the information submitted can be validated through direct/indirect means and the University/its officials will substantiate the facts with evidence.

Date :

Signature and Seal: